

**2022/TDC/ODD/SEM/  
POLDSE-501T(A/B)/192**

**TDC (CBCS) Odd Semester Exam., 2022**

**POLITICAL SCIENCE**

**( 5th Semester )**

**Course No. : POLDSE-501T**

**Full Marks : 70**

**Pass Marks : 28**

**Time : 3 hours**

***The figures in the margin indicate full marks  
for the questions***

**Candidates have to answer either from  
Option—A or Option—B**

**OPTION—A**

**Course No. : POLDSE-501T (A)**

**( India's Foreign Policy in Globalizing World )**

**UNIT—I**

**1. Answer any *two* of the following questions :**

**2×2=4**

- (a) Write a brief note on India's role in  
international affairs.**

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- (b) Discuss any two major features of India's foreign policy.
- (c) Examine India's role in the Third World politics.

2. Answer any one of the following questions : 10

- (a) Write a brief note about India's contribution to the Non-Aligned Movement (NAM).
- (b) Study India's role in fight against international terrorism.

#### UNIT—II

3. Answer any two of the following questions :

2×2=4

- (a) Discuss briefly the major shift in India's relations with US.
- (b) Discuss US contribution to India's economic advancement.
- (c) Write a brief note about Indo-US economic ties.

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4. Answer any one of the following questions : 10

- (a) Discuss the causes for disintegration of Soviet Union.
- (b) Study the impact of disintegration of Soviet Union on world politics.

#### UNIT—III

5. Answer any two of the following questions :

2×2=4

- (a) Write a brief note about India's historical relations with China.
- (b) Examine China's relation with other South Asian countries.
- (c) Examine China's economic reforms and its impact on its foreign policy.

6. Answer any one of the following questions : 10

- (a) Discuss India's foreign policy towards China in 1990s.
- (b) Write a brief note about India's conflicts with China.

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UNIT—IV

7. Answer any two of the following questions :

2×2=4

- (a) Discuss India's role in SAARC organization.
- (b) Write a brief note on the causes for the failure of SAARC as a regional organization.
- (c) Examine the two causes for conflicts between India and Pakistan.

8. Answer any one of the following questions :

10

- (a) Discuss the trade relations between India and Pakistan.
- (b) Write a brief note about major conflicts in South Asian Region.

UNIT—V

9. Answer any two of the following questions :

2×2=4

- (a) Study India's negotiation process with the WTO.

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(b) Discuss the progress of international environment movement.

(c) Write a brief note about the major features of multipolar world.

10. Answer any one of the following questions : 10

- (a) Discuss India's role in the multipolar world.
- (b) Discuss India's security alliance with South-East Asian countries.

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OPTION—B

Course No. : POLDSE-501T (B)

( Themes in Comparative Political Theory )

UNIT—I

1. Answer any four of the following questions :

1×4=4

- (a) Who wrote the *Mahabharata*?
- (b) Who is called the father of ancient Indian political thought?
- (c) What, according to Kautilya, is the main duty of the king?
- (d) Who was the chief exponent of 'Dharmashastra' tradition?
- (e) Who wrote *The Laws*?

2. Answer any one of the following questions :

2

- (a) Name two feminists in Western political thought.
- (b) Name two Islamic scholars on kingship and governance.

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3. Answer any one of the following questions : 8

- (a) Make a comparative study of Indian and Western political thought.
- (b) Discuss the distinctive features of Indian political thought.

UNIT—II

4. Answer any four of the following questions :

1×4=4

- (a) Who is a citizen according to Aristotle?
- (b) Name the most important book written by Rousseau.
- (c) Which, according to Aristotle, is the most practicable State?
- (d) Where was Aristotle born?
- (e) Who was the father of the French Revolution?

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5. Answer any one of the following questions : 2

- (a) Who were excluded from Aristotle's citizenship?
- (b) What are the inalienable natural rights according to Locke?

6. Answer any one of the following questions : 8

- (a) Critically discuss Aristotle's theory of citizenship.
- (b) Write John Locke's views on Right. How his theory influenced Western political thought? 5+3=8

#### UNIT—III

7. Answer any four of the following questions : 1×4=4

- (a) Who is the author of *The Subjection of Women*?
- (b) Who wrote *On Liberty*?
- (c) Who supported plural voting?

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(d) Who wrote *Das Kapital*?

(e) Which theory regarded the State as an instrument of oppression?

8. Answer any one of the following questions : 2

- (a) Mention two differences between Marx and Bakunin.
- (b) Why did Marx regard the State as an 'instrument of oppression'?

9. Answer any one of the following questions : 8

- (a) Write a note on Mill's concept of liberty. Highlight his concept of representative democracy. 5+3=8
- (b) Critically discuss Marx's theory of class struggle.

#### UNIT—IV

10. Answer any four of the following questions : 1×4=4

- (a) Who wrote *Arthashastra*?

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- (b) Who is called Lokmanya?
- (c) Was Bipin Chandra Pal an extremist?
- (d) Who said, "Swaraj is my birthright"?
- (e) Who said, "Democracy is impossible until power is shared by all"?

11. Answer any one of the following questions : 2

- (a) Mention any two elements of the State as identified by Kautilya.
- (b) Mention any two books written by Gandhiji.

12. Answer any one of the following questions : 8

- (a) Discuss Gandhi's views on Swaraj.
- (b) Discuss Kautilya's theory of State.

#### UNIT—V

13. Answer any four of the following questions :

1×4=4

- (a) Who wrote *Who Were the Shudras*?

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- (b) Which political party was formed by Ram Manohar Lohia?
- (c) Name the book written by Jayaprakash Narayan.
- (d) What is Sarvodaya?
- (e) Mention one work of Pandita Ramabai.

14. Answer any one of the following questions : 2

- (a) Who was Ambedkar? Did he support caste system? 1+1=2
- (b) How did Ramabai explain the plight of women in the high-caste Hindu society?

15. Answer any one of the following questions : 8

- (a) Explain the contribution of B. R. Ambedkar as a champion of social justice.
- (b) Critically discuss Ramabai's views on patriarchy.

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